

***PARKWAY LOCAL BOARD  
OF EDUCATION  
PUBLIC HEARING  
REGULAR MEETING***

***JULY 12, 2023  
6:30 P.M.  
COMMUNITY ROOM***

***Parkway Local School District, in partnership with its parents and communities, provides our students with a variety of exceptional learning opportunities in a safe and caring environment so all Parkway students achieve academic excellence, integrity, and leadership to become successful life-long learners in a global society.***

***Preparing for Excellence, Integrity, Success***

**PARKWAY LOCAL BOARD OF EDUCATION  
PUBLIC HEARING  
JULY 12, 2023  
6:20 P.M.  
COMMUNITY ROOM**

- A. INTRODUCTION
  - 1. CCIP Federal Funding
  - 2. School Calendars
- B. PUBLIC INPUT
- C. ADJOURNMENT-6:30 p.m.

**PARKWAY LOCAL BOARD OF EDUCATION  
REGULAR MEETING  
JULY 12, 2023  
6:30 P.M.  
COMMUNITY ROOM**

OPENING

- A. CALL TO ORDER
- B. ROLL CALL

Roll Call:        \_\_\_\_\_ Mr. Bates                                \_\_\_\_\_ Mr. Nichols  
                         \_\_\_\_\_ Mrs. Call                                        \_\_\_\_\_ Mrs. Patterson  
                         \_\_\_\_\_ Mr. Kimmel

- C. PLEDGE OF ALLEGIANCE

THIS MEETING IS A MEETING OF THE BOARD OF EDUCATION IN PUBLIC FOR THE PURPOSE OF CONDUCTING THE SCHOOL DISTRICT’S BUSINESS AND IS NOT TO BE CONSIDERED A PUBLIC COMMUNITY MEETING. THERE IS A TIME FOR PUBLIC PARTICIPATION DURING THE MEETING AS INDICATED ON THE AGENDA.

THE PARKWAY LOCAL BOARD OF EDUCATION IS BEING ASKED TO CONSIDER A NUMBER OF ITEMS TOGETHER IN ONE MOTION (FOLLOWING A CONSENT AGENDA FORMAT). THESE ITEMS ARE PRESENTED UNDER THE “TREASURER’S REPORT” AND UNDER THE “SUPERINTENDENT’S REPORT” SECTIONS OF THIS AGENDA. BOARD MEMBERS SHOULD REVIEW THESE ITEMS AND REQUEST ANY ITEM(S) HE OR SHE WOULD LIKE TO HAVE CONSIDERED SEPARATELY REMOVED FROM THE CONSENT RECOMMENDATION AND INCLUDED FOR A SEPARATE BOARD DECISION.

D. Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ that the agenda be approved as presented.

Roll Call:        \_\_\_\_\_ Mr. Bates                                \_\_\_\_\_ Mr. Nichols  
                             \_\_\_\_\_ Mrs. Call                                \_\_\_\_\_ Mrs. Patterson  
                             \_\_\_\_\_ Mr. Kimmel

E. RECOGNITION OF VISITORS (\*)

1. Reception of Public

F. TREASURER'S REPORT

**Treasurer's Consent Items**

- Approve the following meeting minutes:

June 14, 2023                                Regular Meeting

- Approve the Treasurer's Report and Payment of Bills as presented.

**End of Treasurer's Consent Items**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Roll Call:        \_\_\_\_\_ Mr. Bates                                \_\_\_\_\_ Mr. Nichols  
                             \_\_\_\_\_ Mrs. Call                                \_\_\_\_\_ Mrs. Patterson  
                             \_\_\_\_\_ Mr. Kimmel

G. ADMINISTRATIVE REPORTS

H. SUPERINTENDENT'S REPORT

1. Teacher Professional Development – April 8, 2024

**Superintendent's Consent Items**

- Approve submitted 2023-24 book fees for students as per attached.
- Approve the following individuals to administer and supervise the preschool program for the 2023-24 school year:

Michelle Tribolet – Secretary - \$1000  
Jennifer Armstrong – Financial Secretary - \$750

- Approve one-year contracts for the 2023-24 school year for the following personnel for the preschool program based on enrollment and salary schedule:

Joni Piper – Teacher  
Jennifer Armstrong – Teacher’s Aide

- Approve the following extended service days for the 2023-23 school year:

Lisa Ontrop	MS/HS Guidance	Up to 15 Days
Maren Primm	Band Director	Up to 30 Days
Julia Clark	FCCLA	Up to 5 Days
Alan Post & Chloe Callow	Vocational Agriculture	Up to 60 Days Total

- Approve issuing a two-year administrative contract to Teri Samples as Athletic Director effective the 2023-24 school year.
- Approve Teri Samples 5 transition days as the Athletic Director at a daily rate of pay of \$353.19.
- Approve issuing a one-year full time substitute teacher contract to Cody Topp.
- Approve issuing a one-year contract to Brooke Ridenour as a Teacher’s Aide effective the beginning of the 2023-24 school year. Brooke will be placed at 7 years’ experience on the salary schedule no degree.
- Approve issuing a one-year contract to Isabella Beeks as the Middle School Secretary effective the beginning of the 2023-24 school year with zero years’ experience.
- Accept the resignation of Joyce Dicke as EMIS Coordinator/Guidance Secretary effective July 31, 2023.
- Approve the 2024-25 school year as presented.
- Approve the changes of the 2023-24 school year calendar as presented.
- **Approve Anessa Abromavich as a tutor effective April 1, 2023 for the remainder of the 2022-23 school year at a rate of \$21 per hour with reimbursement for mileage at the current rate. Hours will not exceed 10 hours per week.**

ALL SUPPLEMENTAL CONTRACTS ARE ISSUED WITH THE NOTATION THAT THEY ARE PER THE ADOPTED SALARY SCHEDULE AND ARE AUTOMATICALLY NON-RENEWED AT THE END OF THE RESPECTIVE SCHOOL YEAR. INITIAL EMPLOYMENT IS CONTINGENT UPON A SATISFACTORY BCI&I & FBI REPORT, POSSESSING OR OBTAINING, IN A TIMELY MANNER, ANY NECESSARY CERTIFICATION REQUIRED BY THE POSITION AND AN ADEQUATE NUMBER OF PARTICIPANTS. PAY WILL BE PRORATED ACCORDINGLY FOR SHORTENED EXTRA-CURRICULAR ACTIVITIES/SEASONS.



J. MOVED BY \_\_\_\_\_, SECONDED BY \_\_\_\_\_ THAT THE BOARD PURSUANT TO OHIO REVISED CODE SECTION 121.22 ADJOURN TO EXECUTIVE SESSION FOR THE EXPRESS PURPOSE OF DISCUSSING:

1. \_\_\_\_\_ Personnel  
\_\_\_\_\_ Appointment or Evaluation  
\_\_\_\_\_ Employment  
\_\_\_\_\_ Dismissal  
\_\_\_\_\_ Discipline  
\_\_\_\_\_ Promotion  
\_\_\_\_\_ Demotion  
\_\_\_\_\_ Compensation  
\_\_\_\_\_ Investigation of charges or complaints against an employee, official or student.
2. \_\_\_\_\_ Property purchase or sale
3. \_\_\_\_\_ Conferences with an attorney involving pending or imminent court action
4. \_\_\_\_\_ Negotiations (Preparing, Conducting, or Reviewing)
5. \_\_\_\_\_ Confidential matters as required by federal/state laws, statutes
6. \_\_\_\_\_ Security arrangements
7. \_\_\_\_\_ Confidential information related to economic development

Roll Call: \_\_\_\_\_ Mr. Bates                      \_\_\_\_\_ Mr. Nichols  
                  \_\_\_\_\_ Mrs. Call                      \_\_\_\_\_ Mrs. Patterson  
                  \_\_\_\_\_ Mr. Kimmel

Time Entered: \_\_\_\_\_ Time Returned to Regular Session: \_\_\_\_\_

K. Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ the Board approve administrative contracts as per attached effective the 2023-24 school year for Superintendent Jeanne Osterfeld, Treasurer Debra Pierce, High School Principal Brian Fortkamp, Elementary Principal Tracy Trogdlon, Maintenance Supervisor Mike Jones and Technology Director Sam Gudorf. The approved contracts include a 2 ½% increase in salary.

Roll Call: \_\_\_\_\_ Mr. Bates                      \_\_\_\_\_ Mr. Nichols  
                  \_\_\_\_\_ Mrs. Call                      \_\_\_\_\_ Mrs. Patterson  
                  \_\_\_\_\_ Mr. Kimmel

L. ADJOURNMENT

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ that the meeting be adjourned.

Roll Call: \_\_\_\_\_ Mr. Bates                      \_\_\_\_\_ Mr. Nichols  
                  \_\_\_\_\_ Mrs. Call                      \_\_\_\_\_ Mrs. Patterson  
                  \_\_\_\_\_ Mr. Kimmel

Time: \_\_\_\_\_

- (\*) Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all that desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.